

State of Wisconsin
 Department of Natural Resources
 Bureau of Community Financial Assistance (CF/2)
 PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Notice: Use of this form is required by the Department of Natural Resources for any application filed pursuant to ch. NR 193, Wis. Adm. Code. Personal information collected on this form will be used for administrative purpose and may be provided to requesters to the extent required by Wisconsin's Public Records Laws [\[ss.19.31–19.39 Wis. Stats.\]](#) **To be considered, applications must either be submitted electronically or postmarked by November 15.** The preferred method of application submittal is via email to DNRSurfaceWaterGrants@wisconsin.gov.

Section 1: Applicant Information

Project Title

Breakfast Lake APM Plan

Applicant Name (Organization)		Organization Type	
Town of Barnes		Town	
Organization Address--Where to Send Check		City	State ZIP Code
3360 County Hwy N		Barnes	WI 54873
Authorized Representative (AR) Name		AR Title	
Bill Sande		AIS Committee Co-Chair	
AR Phone Number (include area code)	Ext.	AR E-mail Address	
(715) 558-5376		billsande3006@gmail.com	
Contact Representative (CR) Name (if different from AR)		CR Title	
Megan Sorensen		NWRPC	
CR Phone Number (include area code)	Ext.	CR E-mail Address	
(715) 520-8156		msorensen@nwrpc.com	

Has your organization been approved as an eligible applicant within the past 10 years?

- ☐ Not applicable. (e.g., Counties, Local Units of Government, Lake Districts, Town Sanitary Districts, Tribes, or Accredited Universities.)
- ☐ No. Submit [Form 8700-380](#) and required supporting documentation to your [Environmental Grant Specialist](#) 6 months prior to the grant application deadline. Your organization must be deemed eligible prior to the grant application deadline.
- ☒ Yes.

Section 2: Project Information

Project Location

			Proposed Start Date		Proposed End Date	
			March 15	2026	December 31	2027
			(Start Date)	(Year)	(End Date)	(Year)
Waterbody Name(s)	Waterbody ID(s) Look it up here! (WBIC)	Lake Acreage (if applicable)	Is there public access?	No. of Public Access Sites Incl. Boat Launches & walk-ins	No. of Public Vehicle-Trailer Parking Spaces Available at Public Access Sites	
Breakfast Lake	2454800	11.00	<input checked="" type="radio"/> Yes <input type="radio"/> No	5	5	

County(ies)

Bayfield

Please refer to the [application instructions](#) to ensure you are completing the application correctly.

AIS Surface Water Planning Grant Application

Form 8700-284P (07/01/2025)

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State Senate District No.(s)	State Assembly District No.(s)
25	74

Management Plan(s)	
Name of Plan	Publication Year

Laboratory Analysis

Does this project include laboratory sample analysis?

☒ Yes ☐ NoIf yes, then complete [Form 8700-360](#) and indicate the lab service provider:☒ State Lab of Hygiene☐ Other:**First-time Project**

If awarded, will this be the first time the waterbody has received an AIS Surface Water Planning (AEPP) grants

☒ Yes ☐ No ☐ Unknown**Pre-application Meeting**

Wisconsin DNR Staff Name(s)	Date
Ben Schleppenbach	10/13/2025
Jamie Vandenlangenberg	10/13/2025

Section 3. Project Budget

Part A. Provide a detailed budget of eligible costs including all wages, services, supplies and equipment necessary to accomplish the project. List each item, the activity it is related to in Section 6 of the application, the budget category it best fits, number of units (e.g., hours, plants, square feet, days, miles, etc.) and unit cost. Note whether the item is related to administration of the project. See guidance for more information.

Item Description	Activity	Budget Category	Cash or Donation/ Match	Unit	# of Units	Unit Cost	Subtotal	Admin. Cost?
1. 2026 Point-Intercept Survey - ERS	PI Survey	Consultants/Contractual	cash		1	\$ 2,019.31	\$ 2,019.31	<input type="checkbox"/>
2. 2026 Breakfast Lake Water Quality data collection Secchi + Chemistry - volunteers	Other Data	Personnel	donation	hr	15	\$ 15.00	\$ 225.00	<input type="checkbox"/>
3. 2026 Breakfast Lake Water Quality data collection Secchi + Chemistry - boat use	Other Data	Supplies & Operating Expenses	donation	hr	15	\$ 10.00	\$ 150.00	<input type="checkbox"/>
4. 2026 Breakfast Lake Water Quality data collection CLMN training	Other Data	Personnel	donation	hr	5	\$ 15.00	\$ 75.00	<input type="checkbox"/>
5. 2026 Breakfast Lake Water Quality data collection - Chemistry WSLOH	Other Data	Other	cash		1	\$ 375.00	\$ 375.00	<input type="checkbox"/>
6. 2027 Breakfast Lake Water Quality data collection Secchi + Chemistry - volunteers	Other Data	Personnel	donation	hr	15	\$ 15.00	\$ 225.00	<input type="checkbox"/>
7. 2027 Breakfast Lake Water Quality data collection Secchi + Chemistry - boat use	Other Data	Supplies & Operating Expenses	donation	hr	15	\$ 10.00	\$ 150.00	<input type="checkbox"/>
8. 2027 Breakfast Lake Water Quality data collection - Chemistry WSLOH	Other Data	Other	cash		1	\$ 375.00	\$ 375.00	<input type="checkbox"/>
9. 2026 EWM Late Season Bed Mapping - ERS	AIS Monitoring	Consultants/Contractual	cash		1	\$ 1,000.00	\$ 1,000.00	<input type="checkbox"/>
10 2027 EWM Late Season Bed Mapping - ERS	AIS Monitoring	Consultants/Contractual	cash		1	\$ 1,000.00	\$ 1,000.00	<input type="checkbox"/>
11 2026-2027 APM Plan - NWRPC	APM Plan	Consultants/Contractual	cash	hr	50	\$ 88.00	\$ 4,400.00	<input type="checkbox"/>
12 2026-2027 APM Plan Review and Assistance - Town of Barnes	APM Plan	Personnel	cash	hr	20	\$ 15.00	\$ 300.00	<input type="checkbox"/>
13 2026-2027 Project Administration - Barnes volunteers		Personnel	donation	hr	15	\$ 15.00	\$ 225.00	<input checked="" type="checkbox"/>
14 2026-2027 Project Administration - Town of Barnes Clerk		Personnel	donation	hr	15	\$ 15.00	\$ 225.00	<input checked="" type="checkbox"/>
15 2026-2027 EWM Handpulling - Town of Barnes volunteers		Personnel	donation	hr	100	\$ 15.00	\$ 1,500.00	<input type="checkbox"/>
16 2026 Breakfast Lake Water Quality training		Personnel	donation	hr	5	\$ 15.00	\$ 75.00	<input type="checkbox"/>
17 2026-2027 Communications - NWRPC		Consultants/Contractual	cash	hr	10	\$ 88.00	\$ 880.00	<input type="checkbox"/>
							Subtotal	\$ 13,199.31
							Total Project Cost Estimate	\$ 13,199.31
State Share Requested cannot exceed Cash Cost Subtotal							Eligible State Share	\$ 8,843.54
							Grant Award Request	\$ 8,843.54

Please refer to the [application instructions](#) to ensure you are completing the application correctly.

Part B – Cost Estimate Summary. Summary of all costs from Part A.

Cost Category	A. Cash Costs	B. Donated Value
1. Personnel	\$ 300.00	\$ 2,550.00
2. Employee Benefits	\$	\$
3. Travel	\$	\$
4. Equipment	\$	\$
5. Supplies/Operating Expenses	\$	\$ 300.00
6. Consultant/Contractual	\$ 9,299.31	\$
7. Construction	\$	\$
8. Other (ex. Acquisition)	\$ 750.00	\$
Subtotals	\$ 10,349.31	\$ 2,850.00
Total Project Cost Estimate	\$ 13,199.31	
Grant Award Request	\$ 8,843.54	
Grantee Share	\$ 4,355.77	

Grantee Share Percent: 33%

Part C – Cost Containment and Professional Service Agreements.

- ☒ I acknowledge that a professional service agreement is required if the grantee subcontracts or hires an agent to undertake any portion of this project requiring more than \$5000 of grant funding prior to the commencement of any contracted work. (Does not apply to counties, cities, towns, villages or Wisconsin tribes).
- ☒ I acknowledge that cost containment measures must be implemented per NR 193.08 for all capital assets and any supply, service or equipment item purchased by the grantee if the cost exceeds \$2,500.

Budget Items > \$2,500	Cost-Containment Methods	Description of Method
2026-2027 APM Plan - NWRPC	Average Cost	NWRPC uses an hourly rate based on other planning projects

Section 4: Attachments (check all that are included)

- ☒ Authorizing resolution (required).
- ☒ Map of project location, public access, public land and other use and access features (required).
- ☒ Surface Water Grant Project Lab Costs, [Form 8700-360](#) (required).

Section 5: Certification

Bill Sande

Signature: Bill Sande

11/11/2025

Date Signed

Section 6: Project Description**A. Brief Project Summary (1000-characters, with spaces maximum)**

Enter text below using the following sentence structure: *The [applicant] is sponsoring a project to conduct AIS Planning activities on [waterbody]. Activities and deliverables include 1) [Concise description of activity and deliverable(s)], 2) [Concise description of activity and deliverable(s)], 3) [Concise description of activity and deliverable(s)], ...*

Note, this text will be used as a standalone scope statement in program and promotional materials, the SWIMS database, and on DNR Lakes webpages if the grant is awarded.

The Town of Barnes is sponsoring a project to conduct AIS Planning activities on Breakfast Lake. Activities and deliverables include 1) water quality data collection; 2) a point-intercept survey; and 3) an aquatic plant management plan.

B. Project Details**1. Verified Aquatic Invasive Species**

Select one or more verified aquatic invasive species that will be the focus of the AIS Surface Water Planning project.

To locate AIS information use the [Lakes and AIS Viewer](#) (select the "Invasive Aquatic Plant Locations" layer, select species of interest, zoom in, click the "Get Info" button, click on the waterbody, see "Discovery Date" in the results).

- | | |
|--|------------------------------|
| <input type="checkbox"/> Curly Leaf Pondweed (<i>Potamogeton crispus</i>) | Year Discovered: _____ |
| <input checked="" type="checkbox"/> Eurasian Watermilfoil (<i>Myriophyllum spicatum</i>) | Year Discovered: <u>1988</u> |
| <input type="checkbox"/> Hybrid Watermilfoil | Year Discovered: _____ |
| <input type="checkbox"/> Purple Loosestrife (<i>Lythrum salicaria</i>) | Year Discovered: _____ |
| <input type="checkbox"/> Starry Stonewort (<i>Nitellopsis obtusa</i>) | Year Discovered: _____ |
| <input type="checkbox"/> Other aquatic invasive species | Year Discovered: _____ |

2. Project Activities

Check the box for each AIS Surface Water Planning activity to be completed as part of the project.

Only check the boxes/activities that will be completed as part of this project; not all boxes/activities have to be checked/completed.

- ☒ a. Conduct whole-lake Point-Intercept (PI) survey according to [DNR protocol](#).

This activity is for a whole-lake PI survey and any meetings, data compilation/analysis, maps/figures/tables, reports, etc. associated with the PI survey. Any PI survey shall be conducted during the growing season. The growing season for north (July 1 – August 31) and south (June 15 – September 30) regions of Wisconsin are defined by an east-west line lying at 44.84707°N latitude.

Enter year of most recent PI survey: _____

For lakes, the most recent PI survey may be available on the [Aquatic Plant Explorer \(APEX\)](#) viewer.

Additional Comments

Enter any necessary background or comments associated with the activity (500-character limit).

There has never been a point-intercept survey for Breakfast Lake.

Deliverables

1. PI survey data in spreadsheet (.xlsx) provided by department
2. Report and maps
3. _____

☒ b. Conduct AIS monitoring.

Activities may include those to support monitoring of AIS including sub-sample PI surveys, early- and late-season surveys, pre- and post-treatment surveys, meander surveys, wetland or species-specific (e.g., Purple loosestrife, yellow iris, etc.) surveys, etc. and any meetings, data compilation/analysis, maps/figures/tables, reports, etc. associated with this activity.

Activity Description

For the AIS monitoring activity, include species of interest, timing of monitoring, protocol (if available), why monitoring is necessary, how monitoring data will be used, and any additional background (if necessary) associated with the activity .

Deliverable(s)

List the deliverable(s) that correspond to the AIS monitoring activity.

Activity Description

(500-character limit)

EWM will be bedmapped (meander survey) in late season summer 2026 to complement the PI survey.

Deliverable

(200-character limit)

Report and maps

☒ c. Other data collection.

Activities may include data collection efforts other than PI surveys or AIS monitoring. Examples include herbicide concentration monitoring or collection and lab analysis of water quality data (as specified in [WisCALM](#)) and any meetings, data compilation/analysis, maps/figures/tables, reports, etc. associated with this activity.

Data to be Collected / Assembled / Analyzed

List the type of data and whether it will be collected, assembled, and/or analyzed; include protocol (if available).

Deliverable(s)

List the deliverable(s) that correspond to the data to be collected, assembled, and/or analyzed.

Data to be Collected / Assembled / Analyzed Description

(500-character limit)

Water quality data (secchi, chlorophyll-a, total phosphorus) will be collected following CLMN secchi and chemistry protocols.

Deliverable

(200-character limit)

All data will be submitted to SWIMS.

Additional Comments

For the data, explain why collection/assembly/analysis is necessary, how the data will be used, and any additional background or comments associated with the activity (500-character limit).

The data will be used to supplement the aquatic plant management plan.

☒ d. Develop new or updated Aquatic Plant Management (APM) or AIS management plan.

This activity can include any task necessary to support plan development and writing, including maps/figures/tables, social/stakeholder surveys, mailings, report writing, meetings, public noticing, etc.

Enter year of most recent APM/AIS plan (Enter NA if new plan): NA

Additional Comments

Enter any necessary background or comments associated with the activity (*500-character limit*).

This plan will be added to the repository of Barnes APM plans for lakes being actively managed for CLP and EWM.
