NOTICE

AQUATIC INVASIVE SPECIES

COMMITTEE MEETING

Monday August 4, 2025 7:00PM at the Barnes Town office

 & via Zoom Video Conferencing

Join Zoom Meeting

<https://us06web.zoom.us/j/85634634426>

Meeting ID 856 3463 4426

 **AGENDA**

1. **Roll call and verification of public notice.**
2. **Approve the Agenda.**
3. **Approve the minutes of the previous meeting 7/14/2025**
4. **DASH-BAISS Project Lead: Cris Neff**
	1. **Middle Eau Claire Report**
5. **Andy Teal, LMPN Coordinator/Surface Water Conservation Technician.**
6. **Dave Blumer, LEAPS LLC**
7. **CBCW Project**
8. **Sub-committee report on meeting with NWRPC, Megan Sorenson**
9. **Financial Report**
10. **Volunteer & Employee Appreciation Monday, September 1st**
	1. **AIS Committee delegation**
11. **Adjourn meeting. The October meeting date and time will be set at this meeting.**