NOTICE

AQUATIC INVASIVE SPECIES

COMMITTEE MEETING

Monday July 14, 2025 8:30am at the Barnes Town office

 & via Zoom Video Conferencing

Join Zoom Meeting

<https://us06web.zoom.us/j/85634634426>

Meeting ID 856 3463 4426

 **AGENDA**

1. **Roll call and verification of public notice.**
2. **Approve the Agenda.**
3. **Approve the minutes of the previous meeting 6/9/2025.**
4. **DASH-BAISS Project Lead: Cris Neff**
	1. **Upper Eau Claire Lake report**
5. **Andy Teal, LMPN Coordinator/Surface Water Conservation Technician.**
6. **Dave Blumer, LEAPS LLC**
7. **CBCW Project**
8. **Discussion on moving monthly meetings to evening hours for August, September & October.**
9. **Financial Report**
10. **Social Media, Mailings, upcoming informational events**
11. **Adjourn meeting. The next meeting is scheduled for Monday, August 11, 2025, time to be determined.**