**TOWN OF BARNES MONTHLY TOWN BOARD MEETING**

**Tuesday – July 15th, 2025**

**6:30 PM in the Barnes Town Hall**

Join Zoom <https://us06web.zoom.us/j/85137395438>

Meeting ID: 85137395438

**Notice/AGENDA**

**Monthly Town Board Meeting**

1) Roll call to establish a quorum and verification of public notice.

2) Pledge of allegiance to the flag

3) Motion to approve the agenda and the minutes of the 6/17/2025 Monthly Board Meeting and to dispense the reading of those minutes

4) Public Comment Session

5) Clerk Correspondence-

6) Jeff and Lisanne property sale proposal

7) Cedar Corp-presentation/questions

8) Discuss/Approve Barnes/Highland Ambulance service contract

9) Review/Approve Barnes Local Emergency Plan

10) Approve 2-year operator license for Julia Fahner, Delaney Brown, Alyssa Nelson and Kent Walley

11) Discuss/Approve Taste of Barnes profit loss and donation to Parks and Rec (Dave Scully)

11) Approval of June vouchers

12) Treasures report

13) AIS Committee update

14) Parks and rec- Blair

1) Tomahawk Lake Park garage update

2) New committee member Dave Scully

15) Roads and Right of Way

16) Town Garage Committee

17) TOB Department Head Reports:

a) **Highway Department** – Monthly Roads Report-Jeff Jordheim/Transit Site Report-

1)Discuss private company for brushing town roads

2) Base Antenna networks bid

b) **Fire Department** – Monthly BES Report – Brock Friermood will be absent

1) Discuss/Approve Jackson Hinkel for membership as a junior firefighter

c) **Ambulance Department** – Monthly BES Report – Brett Friermood

1) Approval of Ashland fire intercept agreement

18) Review Timeline

19) Adjourn

**\*\*\*\*DISCUSSION AND ACTION MAY OCCUR ON ANY OF THE ABOVE AGENDA ITEMS\*\*\*\*\***

***The Town Board reserves the right to solicit information only from Town Staff or Committee members present, without opening the floor to discussion.***

**Submitted by: Kari Hufnagle Clerk-Treasurer, Ph.: 715-795-2782 Email: clerk@townofbarneswi.gov Fax: 715-795-2784**