



**NOTICE**  
**AQUATIC INVASIVE SPECIES**  
**COMMITTEE MEETING**  
**Monday June 12, 2023**

**9:00 AM at the Barnes Town Hall & via Zoom Video Conferencing**

Join Zoom Meeting

<https://us02web.zoom.us/j/88101581796>

Meeting ID: 881 0158 1796

**AGENDA**

1. Roll call and verification of public notice.
2. Approve the Agenda.
3. Approve the minutes of previous meetings.
4. County AIS Activities & Educational Opportunities-Andy Teal, Bayfield Co AIS Coordinator
5. Tomahawk & Sand Bar Lakes
  - a. Tomahawk Lake treatment: pre/post testing, surveys, limno curtain, treatment schedule
  - b. Biological Control Beetle project: Diane Menard, Program Lead
6. Upper & Middle Eau Claire Lakes
  - a. Aquatic Plant Management Plan
  - b. BAISS program schedule for June/July: Julia Lyons/Cris Neff, Program Leads
7. Lower Eau Claire & Cranberry Lakes
  - a. Aquatic Plant Management Plan
  - b. Rapid Response Grant
8. BAISS Operations
  - a. Pontoon preparedness
  - b. End-of-day routine: gas & weeds
9. Clean Boats Clean Water Program
  - a. Status of monitoring schedule: Barb Clements, AIS Coordinator/Program Lead
  - b. New applicant – Blake Rossman
10. Education and Training
  - a. Attendees at May CBCW training
  - b. Correspondence
11. Year-To-Date Expenses
12. Adjourn

Submitted by April Powell, Clerk/Treasurer

Phone: 715-795-2782 Email: [clerk@townofbarneswi.gov](mailto:clerk@townofbarneswi.gov)

