



**NOTICE**  
**AQUATIC INVASIVE SPECIES**  
**COMMITTEE MEETING**

**Monday May 8, 2023**

**9:00 AM at the Barnes Town Hall & via Zoom Video Conferencing**

Join Zoom Meeting

<https://us02web.zoom.us/j/86177557980>

Meeting ID 861 7755 7980

**AGENDA**

1. Roll call and verification of public notice.
2. Approve the Agenda.
3. Approve the minutes of previous meetings.
4. County AIS Activities & Educational Opportunities-Andy Teal, Bayfield Co AIS Coordinator
5. Tomahawk & Sand Bar Lakes
  - a. Tomahawk Lake treatment
  - b. Biological Control Beetle project
6. Upper & Middle Eau Claire Lakes
  - a. Aquatic Plant Management Plan next steps.
7. Lower Eau Claire & Cranberry Lakes
  - a. Aquatic Plant Management Plan
  - b. Rapid Response Grant
8. BAISS Operations
  - a. Status of BAISS scheduling
  - b. Pontoon preparedness
  - c. End-of-day routine: gas & weeds
9. Clean Boats Clean Water Program –AIS Coordinator, Barb Clements.
  - a. Status of monitoring schedule
10. Education and Training
  - a. Topics - Saturday, May 20<sup>th</sup> 10 AM to 1 PM
  - b. Supplies and giveaways
11. Adjourn

Submitted by April Powell, Clerk/Treasurer

Phone: 715-795-2782 Email: [clerk@townofbarneswi.gov](mailto:clerk@townofbarneswi.gov)

