NOTICE

AQUATIC INVASIVE SPECIES

COMMITTEE MEETING

Monday May 12, 2025 8:30am at the Barnes Town office

 & via Zoom Video Conferencing

Join Zoom Meeting

<https://us06web.zoom.us/j/85634634426>

Meeting ID 856 3463 4426

 **AGENDA**

1. **Roll call and verification of public notice.**
2. **Approve the Agenda.**
3. **Approve the minutes of the previous meeting 4/14/2025.**
4. **DASH-BAISS Project Lead: Cris Neff**
	1. **EMS staff will assist with GPS maps**
	2. **Need volunteer to pick up bags at Shunenberg Lake dock site.**
	3. **Need volunteer to pickup bags at Middle Eau Claire Lake dock site.**
5. **Andy Teal, LMPN Coordinator/Surface Water Conservation Technician.**
6. **Zach Stewart, Cris Neff & Chris Webb did a webinar on Tuesday, April 19th. It has been recorded and will be available on the town website soon.**
7. **Dave Blumer, LEAPS LLC**
8. **CBCW Project**
	1. **EMS staff has agreed to enter data into SWIMS.**
9. **Grant status update**
	1. **DNR permits have been received for all six lakes.**
	2. **Dee Thomodsgard and Therene Stearly have offered to enter data in DNR forms.**
10. **Two people have requested information regarding AIS Committee Chair/Coordinator. Chris W. has provided information.**
11. **Social Media, Mailings, upcoming informational events**
	1. **Facebook – Lea Culliton, coordinator, Dee Thomodsgard has offered to help.**
	2. **Letters to Lower EC and Shunenberg property owners with maps & schedules. Dee Thormodsgard completed the mailing. Upper and Middle EC letters will be mailed by May 19th.**
	3. **Chris Neff & Diane Menard - FOECLA & ECLCC monthly meetings**
	4. **AIS Chairman/Coordinator - Town Board monthly meeting**
	5. **Sally Pease - Taste of Barnes (can be in connection with FOECLA table) June 14th**
	6. **Sally Pease - FOECLA Annual meeting July 12th**
12. **Adjourn meeting. The next meeting is scheduled for Monday, June 9, 2025 at 8:30 am.**