

NOTICE

LAND USE PLANNING **COMMISSION MEETING Tuesday, Oct. 10, 2023** 4:30PM at the Town Office **AGENDA**

- 1) Call the meeting to order
- 2) Roll call to establish a quorum and verification of public notice
- 3) Approve the agenda and the minutes of the 09/12/23 meeting
- 4) Public Comment Session 5 minute limit for those not on the agenda
- 5) Presentation of the draft Comprehensive Plan for commission recommendation to the Town Board
- 6) Consider Eric and Amy Altman's request for short term rental; 33981 E. Robinson Lake Rd.
- 7) Commission Reports, if any
- 8) Adjourn

****DISCUSSION AND ACTION MAY OCCUR ON ANY OF THE ABOVE AGENDA ITEMS****