



# **ANNUAL TOWN MEETING**

**Tuesday, April 16, 2024**

**5:30 pm at Barnes Town Hall**

## **AGENDA**

### **1) STATE OF THE TOWN REPORTS**

- **Spring Election Results**
- **Discussion of Audit & Treasurer's Report**
- **Annual Report from the Chair**
- **Annual Highway Department Report**
- **Annual Ambulance and Fire Departments Report**

### **2) Any other issues authorized by Wi. Statute 60.10**

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