



NOTICE
AQUATIC INVASIVE SPECIES
COMMITTEE MEETING
Monday March 13, 2023

9:00 AM at the Barnes Town Hall & via Zoom Video Conferencing

Join Zoom Meeting
<https://us02web.zoom.us/j/83660350875>

Meeting ID: 836 6035 0875

AGENDA

1. Roll call and verification of public notice.
2. Approve the Agenda.
3. Approve the minutes of previous meetings.
4. Resignation of Gerald (Gus) Gustafson as member of AIS Committee
5. County AIS Activities & Educational Opportunities-Andy Teal, Bayfield Co AIS Coordinator
6. Tomahawk & Sand Bar Lakes
 - a. Large Scale Population Control Grant awarded of \$25,769.62.
 - b. Chemical treatment and status of curtain
 - c. Review Recommended Actions per APM
 - d. Integrated Pest Management planning
7. Upper & Middle Eau Claire Lakes
 - a. Aquatic Plant Management Plan Phase 2
 - b. Surface Water Planning Grant awarded of \$5,721.80.
8. Lower Eau Claire & Cranberry Lakes
 - a. Aquatic Plant Management Plan Phase 2
 - b. Rapid Response Grant
9. BAISS Operations
10. Clean Boats Clean Water Program –AIS Coordinator, Barb Clements.
11. Adjourn

Submitted by April Powell, Clerk/Treasurer
Phone: 715-795-2782 Email: clerk@townofbarneswi.gov